

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DHEERAJ INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1131343
3	SCHOOL CODE (IF APPLICABLE)	31332
4	COMPLETE ADDRESS WITH PIN CODE	1, ATAL BIHARI VAJPAYEE MARG, SECTOR 10, CHIKHALI, PRADHIKARAN, PCMC, PUNE, MAHARASHTRA - 411026
5	PRINCIPAL NAME	Mrs. Manjeet Kaur
6	PRINCIPAL QUALIFICATION	M.COM, B.Ed
7	SCHOOL EMAIL ID	founder@dispune.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9168068282

B : DOCUMENTS AND INFORMATION:

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.dispune.edu.in/about/cbse-mandatory-disclosure
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.dispune.edu.in/about/cbse-mandatory-disclosure
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.dispune.edu.in/about/cbse-mandatory-disclosure
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.dispune.edu.in/about/cbse-mandatory-disclosure
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.dispune.edu.in/about/cbse-mandatory-disclosure
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.dispune.edu.in/about/cbse-mandatory-disclosure
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.dispune.edu.in/about/cbse-mandatory-disclosure

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.dispune.edu.in/about/cbse-mandatory-disclosure
---	---	---

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.dispune.edu.in/about/cbse-mandatory-disclosure
2	ANNUAL ACADEMIC CALENDER	https://www.dispune.edu.in/about/cbse-mandatory-disclosure
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.dispune.edu.in/about/cbse-mandatory-disclosure
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.dispune.edu.in/about/cbse-mandatory-disclosure
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Manjeet Kaur
2	TOTAL NO. OF TEACHERS	18
	PGT	8
	TGT	8
	PRT	10
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Mrs.Swati Pandurang Shelke (Diploma In Special Education)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms.Gauri Wadkar (Clinical Psycology) Dip.in school counselling, B.Ed(per.)

RESULT CLASS: X

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	3048
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	10 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 210
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	08
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=BPWE1cQiqdo