

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DHEERAJ INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	1, ATAL BIHARI VAJPAYEE MARG, SECTOR 10,CHIKHALI , PRADHIKARAN, PCMC, PUNE , MAHARASHTRA - 411026
5	PRINCIPAL NAME	Mrs. NISHA PADMANABAN
6	PRINCIPAL QUALIFICATION	M.A. , B.Ed
7	SCHOOL EMAIL ID	founder@dispune.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9168068282

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.dispune.edu.in/about/cbse-mandatory-disclosure">https://www.dispune.edu.in/about/cbse-mandatory-disclosure</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.dispune.edu.in/about/cbse-mandatory-disclosure">https://www.dispune.edu.in/about/cbse-mandatory-disclosure</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.dispune.edu.in/about/cbse-mandatory-disclosure">https://www.dispune.edu.in/about/cbse-mandatory-disclosure</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.dispune.edu.in/about/cbse-mandatory-disclosure">https://www.dispune.edu.in/about/cbse-mandatory-disclosure</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.dispune.edu.in/about/cbse-mandatory-disclosure">https://www.dispune.edu.in/about/cbse-mandatory-disclosure</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.dispune.edu.in/about/cbse-mandatory-disclosure">https://www.dispune.edu.in/about/cbse-mandatory-disclosure</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.dispune.edu.in/about/cbse-mandatory-disclosure">https://www.dispune.edu.in/about/cbse-mandatory-disclosure</a>

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.dispune.edu.in/about/cbse-mandatory-disclosure">https://www.dispune.edu.in/about/cbse-mandatory-disclosure</a>
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**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.dispune.edu.in/about/cbse-mandatory-disclosure">https://www.dispune.edu.in/about/cbse-mandatory-disclosure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.dispune.edu.in/about/cbse-mandatory-disclosure">https://www.dispune.edu.in/about/cbse-mandatory-disclosure</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.dispune.edu.in/about/cbse-mandatory-disclosure">https://www.dispune.edu.in/about/cbse-mandatory-disclosure</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.dispune.edu.in/about/cbse-mandatory-disclosure">https://www.dispune.edu.in/about/cbse-mandatory-disclosure</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. NISHA PADMANABAN
2	TOTAL NO. OF TEACHERS	14
	PGT	00
	TGT	10
	PRT	04
3	TEACHERS SECTION RATIO	16:1
4	DETAILS OF SPECIAL EDUCATOR	Mrs.Swati Pandurang Shelke ( Diploma In Special Education)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms.Gauri Wadkar (Clinical Psychology) Dip.in school counselling, B.Ed(per.)

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	3048
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	10 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 210
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	08
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=BPWE1cQiqdo">https://www.youtube.com/watch?v=BPWE1cQiqdo</a>